| FEDERAL RAILROAD                                                                                         | ADMINISTRATIO                             | N                       |                | RA                                     | IL EQI                             | UIPME                               | NT AC      | CCIDE        | ENT/II                                 | NCIDI                              | ΞN                                                                            | T RE                          | <u>POI</u>                                | RT     |             |                                               |                                         | ON                                 | IB Approval | No: 2130-0500 |  |  |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------|----------------|----------------------------------------|------------------------------------|-------------------------------------|------------|--------------|----------------------------------------|------------------------------------|-------------------------------------------------------------------------------|-------------------------------|-------------------------------------------|--------|-------------|-----------------------------------------------|-----------------------------------------|------------------------------------|-------------|---------------|--|--|
| 1. Name of Reporting Ra                                                                                  | ilroad                                    |                         |                |                                        |                                    |                                     |            |              | 1a.                                    | 1a. Alphabetic Code                |                                                                               |                               |                                           |        |             |                                               |                                         | 1b. Railroad Accident/Incident No. |             |               |  |  |
| BNSF Railway Company [BNSF]                                                                              |                                           |                         |                |                                        |                                    |                                     |            |              | BNSF                                   |                                    |                                                                               |                               |                                           |        |             |                                               | CA0322112                               |                                    |             |               |  |  |
| 2. Name of Other Railros                                                                                 |                                           | 2a. Alphabetic Code     |                |                                        |                                    |                                     |            |              |                                        | 2b. Railroad Accident/Incident No. |                                                                               |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
|                                                                                                          | •                                         |                         |                |                                        |                                    |                                     |            |              |                                        | •                                  |                                                                               |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
| Union Pacific Rail  3. Name of Railroad or O                                                             |                                           | UP  3a. Alphabetic Code |                |                                        |                                    |                                     |            |              | -                                      | 0322L                              |                                                                               | Incident No.                  |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
| 3. Name of Ramoad of O                                                                                   | dici Entity Respons                       | ibic for 11             | ick ivi        | amenance                               | (single e                          | nur y)                              |            |              |                                        | Sa. Alphabetic Code                |                                                                               |                               |                                           |        |             |                                               | 3b. Railroad Accident/Incident No.      |                                    |             |               |  |  |
| BNSF Railway Co                                                                                          | mpany [BNSF]                              |                         |                |                                        |                                    |                                     |            |              |                                        | BNSF                               |                                                                               |                               |                                           |        |             |                                               | CA032                                   |                                    |             |               |  |  |
| 4. U. S. DOT Grade Cros                                                                                  |                                           |                         | 5. I           | Date of Ac                             |                                    |                                     |            |              |                                        |                                    | 6. Time of                                                                    | f Accident/Ii                 | ncident                                   |        |             |                                               |                                         |                                    |             |               |  |  |
|                                                                                                          |                                           |                         |                |                                        |                                    |                                     |            | 0   3        |                                        |                                    |                                                                               |                               | lay<br>1                                  |        | ear<br>2022 |                                               | 7.10 AM X                               |                                    |             | PM            |  |  |
| 7. Type of Accident/ 1. Derailment                                                                       |                                           |                         |                |                                        | Side collision                     |                                     |            |              | 7. Hwy-rail crossing                   |                                    |                                                                               | 2 1 20<br>10. Explosion-detor |                                           |        | _           |                                               |                                         |                                    |             | Code          |  |  |
| Incident (single 2. Head on collision 5. Raking collision                                                |                                           |                         |                |                                        |                                    |                                     |            |              |                                        |                                    |                                                                               |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
| entry in code box)                                                                                       |                                           |                         |                |                                        |                                    | 6. Broken train collision 9. Obstru |            |              |                                        | -                                  |                                                                               |                               | 12. Other impacts                         |        |             |                                               |                                         | narrative)                         |             |               |  |  |
| 8. Cars Carrying                                                                                         | 's                                        | s Releasing             |                |                                        | 11                                 | 11. People                          |            |              |                                        |                                    |                                                                               | 12. Subdi                     | •                                         |        |             |                                               |                                         |                                    |             |               |  |  |
| HAZMAT Damaged                                                                                           |                                           |                         |                |                                        |                                    |                                     |            | AZMAT        |                                        |                                    | Evacuated                                                                     |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
| N/A                                                                                                      | Derailed N/A                              |                         |                |                                        | N/A                                |                                     |            |              |                                        |                                    | N/A                                                                           |                               |                                           |        |             | SAN BERNARDINO                                |                                         |                                    |             |               |  |  |
| 13. Nearest                                                                                              |                                           |                         |                |                                        | 14. Milepost (to                   |                                     |            | 15. State    |                                        |                                    | Code 16. County                                                               |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
| City/                                                                                                    |                                           |                         |                |                                        |                                    | ne                                  | arest      |              |                                        | Abbr.                              |                                                                               |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
| Town COLT                                                                                                |                                           |                         |                |                                        |                                    | tenth) 3.2                          |            |              |                                        |                                    |                                                                               | SAN                           | SAN BERNARI                               |        |             |                                               |                                         |                                    |             |               |  |  |
| 17. Temperature (F)                                                                                      | 18. Visibility (single entry)             |                         |                |                                        | Code 19. Weather (sing<br>1. Clear |                                     |            |              | gle entry) 3. Rain                     |                                    |                                                                               | Code                          |                                           |        |             | 20. Type o                                    | Code                                    |                                    |             |               |  |  |
| (specify if minus)                                                                                       | <b>70</b> ° F                             | 1. Dav<br>2. Dav        |                | <ol> <li>Dusk</li> <li>Dark</li> </ol> |                                    | 1                                   | Cloudy     | 3. K         |                                        | 5. Sleet                           |                                                                               |                               |                                           | 1      |             | 1. Main 3. Siding 2. Yard 4. Industry         |                                         |                                    | 2           |               |  |  |
| 21. Track Name/                                                                                          | 2. Day 4. Dark                            |                         |                |                                        | 22. FRA Track                      |                                     |            |              | 6. Snow<br>Track                       |                                    |                                                                               |                               | 1                                         |        |             | Table Direct                                  | Code                                    |                                    |             |               |  |  |
| Number                                                                                                   |                                           |                         |                |                                        |                                    | Class (1-9,                         |            | 1            |                                        | Density                            |                                                                               |                               |                                           |        |             |                                               | 1. North 3.East                         |                                    |             | 1             |  |  |
| 0112                                                                                                     |                                           |                         |                |                                        |                                    |                                     |            |              |                                        |                                    |                                                                               | (gross tons<br>n millions)    |                                           |        |             |                                               | 2. South 4. West                        |                                    |             |               |  |  |
| 25. Type of Equipment                                                                                    | 1. Freight train                          |                         | 5. Sing        | gle car                                | 9. Maint./i                        | inspect. car                        |            |              | 26.                                    | Was Equ                            | ipmen                                                                         | t                             |                                           |        | 27. 7       | Train Numbe                                   | er/Symbol                               |                                    |             |               |  |  |
| Consist                                                                                                  | Passenger train-l                         | -                       |                | of cars                                | -                                  | MoW Equip.                          |            | E. DMU       |                                        | Code                               |                                                                               | Attended                      | d?                                        |        |             |                                               |                                         |                                    |             |               |  |  |
| (single entry)                                                                                           | 3. Commuter train-                        |                         |                |                                        |                                    | ger Train-Pus                       |            |              | '                                      | oue                                |                                                                               | 1. Yes                        |                                           | 2. No  |             | Code                                          |                                         |                                    |             |               |  |  |
| 20 51 / 1.1                                                                                              | 4. Work train                             | Cod                     |                | ht loco(s).  30. Type of               |                                    | ıter Train-Pu                       |            | 7.)          |                                        |                                    |                                                                               |                               |                                           |        |             | - 1                                           | 20. D                                   | -1-1 C1                            | U - 4 T     | · 0           |  |  |
| <ol> <li>Speed (recorded sp<br/>if available)</li> </ol>                                                 | aes tnat a                                | that apply)             |                |                                        |                                    |                                     |            |              |                                        |                                    | 30a. Remotely Controlled Locomotive?  0 = Not a remotely controlled operation |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
| if available)     Signalization (Mandatory)       R - Recorded     1. Signaled     2. Not Signaled       |                                           |                         |                |                                        |                                    |                                     |            | 1            |                                        |                                    |                                                                               |                               |                                           |        |             |                                               | 1 = Remote control portable transmitter |                                    |             |               |  |  |
| E - Estimated                                                                                            | Moveme                                    | Movement (Mandatory) 5  |                |                                        |                                    |                                     |            |              |                                        |                                    | 2 = Remote control tower operation                                            |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
| 29. Trailing Tons (gross tonnage, 1. Signal Indication 2. Direct Train Control 3. Yard/Restricted Limits |                                           |                         |                |                                        |                                    |                                     |            |              |                                        |                                    |                                                                               |                               | 3 = Remote control portable transmitter - |        |             |                                               |                                         |                                    |             |               |  |  |
| excluding power uni                                                                                      | Other Tha                                 |                         | rack           | G-In                                   | terl                               | ocking                              |            |              |                                        |                                    | more than one remote                                                          |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
|                                                                                                          |                                           | 0                       |                |                                        |                                    | Codes (Ma                           |            |              |                                        |                                    |                                                                               |                               |                                           |        |             |                                               | contr                                   | ol transmitte                      | er          | Code          |  |  |
|                                                                                                          |                                           |                         |                |                                        | _                                  | ent that all a                      | pplicable  |              |                                        |                                    | _                                                                             |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
| 31. Principal Car/Unit                                                                                   | a. Initial and Number b. Position in Trai |                         |                |                                        |                                    | c. Loaded (yes/no)                  |            |              | (no)                                   |                                    |                                                                               |                               |                                           |        |             | l for drug/alcohol use, enter the number that |                                         |                                    |             |               |  |  |
| (1) First involved                                                                                       |                                           |                         |                |                                        |                                    | were positive in the                |            |              |                                        |                                    | oriate bo                                                                     | ox.                           | Al                                        | cohol  | Drugs       |                                               |                                         |                                    |             |               |  |  |
| (derailed, struck, etc)                                                                                  |                                           |                         |                |                                        | 000                                |                                     |            |              |                                        |                                    |                                                                               |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
| (2) Causing (if mechanical,                                                                              |                                           |                         |                |                                        |                                    |                                     |            |              | 33.Was this consist transporting passe |                                    |                                                                               |                               |                                           |        | gers ? ()   | y/n)                                          |                                         |                                    |             |               |  |  |
| cause reported)                                                                                          |                                           |                         |                |                                        |                                    | 000                                 | 000        |              |                                        |                                    |                                                                               |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
| 34. Locomotive Units                                                                                     | a. Head                                   |                         | Mid '          | Train                                  | Rear End                           |                                     |            | 35. Cars     |                                        |                                    |                                                                               |                               |                                           |        | Loaded      |                                               |                                         |                                    |             |               |  |  |
| (Exclude EMU, DMU, and Cab Car                                                                           |                                           | End                     |                | b. Manual   c. Remo                    |                                    | d. Manu                             | ıal e.     | al e. Remote |                                        | (Include EMU, DN<br>Locomotives.)  |                                                                               |                               | DMU, and Cab Car a. Fr                    |        |             | eight b. Pass.                                |                                         | c. Freight d. Pass.                |             | e. Caboose    |  |  |
| Locomotives.)                                                                                            |                                           |                         |                |                                        |                                    |                                     |            |              |                                        |                                    |                                                                               | -                             | $\rightarrow$                             |        |             |                                               |                                         |                                    |             |               |  |  |
| (1) Total in Train                                                                                       | 0                                         |                         | 0 0            |                                        | 0                                  |                                     | 0          | (1)          | Total in E                             | Equipment Consist                  |                                                                               |                               |                                           | 0      |             | 0                                             | 0                                       | 0                                  | 0           |               |  |  |
| (2) Total Derailed                                                                                       | 0                                         | 0 0                     |                |                                        | 0                                  |                                     | 0          | (2)          | Total Der                              | erailed                            |                                                                               |                               |                                           | 0      |             | 0                                             | 0                                       | 0                                  | 0           |               |  |  |
| 36. Equipment Damage                                                                                     | <u> </u>                                  | 37. Tr                  | ack, Signal, V | Vay,                                   |                                    |                                     |            |              | 38. Primary Cause                      |                                    |                                                                               |                               |                                           |        |             | Contributi                                    | ing Cause                               |                                    |             |               |  |  |
| This Consist                                                                                             | \$ 0                                      |                         | 8              | Structure D                            | amage                              | \$                                  | 173,63     | 5            | Cod                                    | le                                 |                                                                               | ĺ                             |                                           | H307   |             |                                               | Code                                    | 1                                  | ***         | 510           |  |  |
|                                                                                                          |                                           | Number of               | f Crew         | Members                                |                                    |                                     |            |              |                                        |                                    |                                                                               |                               |                                           |        | ngth o      | f Time of                                     | on Duty                                 |                                    | п           | 310           |  |  |
| 40. Engineers/                                                                                           | 41. Firemen                               |                         |                | onductors                              |                                    | 43. Braken                          | nen        |              | 44. Eng                                | ineer/Ope                          | rato                                                                          | r                             |                                           |        | 0           |                                               | Conductor                               | r                                  |             |               |  |  |
| Operators                                                                                                |                                           |                         |                |                                        |                                    |                                     |            |              |                                        |                                    |                                                                               |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
| 0                                                                                                        |                                           |                         |                | 0                                      |                                    |                                     |            |              | Hr                                     | s:                                 |                                                                               | N                             | Ains:                                     |        | _           |                                               | Hrs:                                    |                                    | Mins:       |               |  |  |
| Casualties to:                                                                                           | 46. Railroad Employees                    |                         |                | 47. Train Passengers 48. Others        |                                    |                                     |            | 49a.         |                                        |                                    | a. Special Study Block A                                                      |                               |                                           |        |             |                                               | 49b. Special Study Block B              |                                    |             |               |  |  |
| Fatal                                                                                                    | 0                                         |                         |                | 0                                      |                                    |                                     | 0          |              |                                        |                                    |                                                                               |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
|                                                                                                          |                                           |                         | <u> </u>       |                                        |                                    | U                                   |            |              | ОТН                                    | ОТН                                |                                                                               |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
| Nonfatal                                                                                                 | Nonfatal 0                                |                         | 0              |                                        |                                    | 0                                   |            |              |                                        |                                    |                                                                               |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
| 50. Latitude                                                                                             |                                           |                         |                | 34.0656                                | 84                                 |                                     | 51. Lon    | I. Longitude |                                        |                                    |                                                                               |                               |                                           |        | -117.32927  |                                               |                                         |                                    |             |               |  |  |
| 52. Narrative Description                                                                                | (Re specific                              | and contin              | nue on         | separate she                           |                                    | arv)                                |            |              |                                        |                                    |                                                                               |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
| UP TRAIN CARS GO                                                                                         | (                                         |                         |                |                                        |                                    |                                     | OCKER      | BNSF TI      | RACK D                                 | UE TO S                            | но                                                                            | VING N                        | <b>IOVI</b>                               | EMENT, | MAN         | ON O                                          | R AT LE                                 | ADING E                            | ND OF MOV   | EMENT,        |  |  |
| FAILURE TO CONTI                                                                                         |                                           |                         |                |                                        |                                    |                                     |            |              |                                        |                                    |                                                                               |                               |                                           |        |             |                                               |                                         |                                    |             | •             |  |  |
|                                                                                                          |                                           |                         |                |                                        |                                    |                                     |            |              |                                        |                                    |                                                                               |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
|                                                                                                          |                                           |                         |                |                                        |                                    |                                     |            |              |                                        |                                    |                                                                               |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
|                                                                                                          |                                           |                         |                |                                        |                                    |                                     |            |              |                                        |                                    |                                                                               |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |
| 53. Typed/Printed Name                                                                                   | <i>R</i> <sub>7</sub>                     |                         |                |                                        |                                    |                                     |            |              |                                        |                                    |                                                                               |                               |                                           |        |             |                                               | 55. I                                   | Data                               |             |               |  |  |
| ••                                                                                                       | cx.                                       |                         |                |                                        |                                    |                                     | 54. Sigr   | nature       |                                        |                                    |                                                                               |                               |                                           |        |             |                                               | 33.1                                    | Jale                               |             |               |  |  |
| Title of Preparer                                                                                        |                                           |                         |                |                                        |                                    |                                     | J. T. Sigi |              |                                        |                                    |                                                                               |                               |                                           |        |             |                                               |                                         |                                    |             |               |  |  |

NOTE: This report is part of the reporting railroad's accident report pursuant to the accident reports statute and, as such shall not "be admitted as evidence or used for any purpose in any suit or action for damages growing out of any matter mentioned in said report...." 49 U.S.C. 20903. See 49 C.F.R. 225.7 (b).

This collection of information is mandatory under 49 CFR 225, and is used by FRA to monitor national rail safety. Public reporting burden is estimated to average 2 hours per response, including the ime for reviewing instructions, searching existing databases, gathering and maintaining the data needed, and completing and reviewing the collection of information. The information collected is a natter of public record, and no confidentiality is promised to any respondent. Please note that an agency may not conduct or sponsor, and a person is not required to respond to a collection of nformation unless it displays a currently valid OMB control number. The OMB control number for this collection is 2130-0500.